

**CONWAY COUNTY FARM BUREAU
1635 E HARDING ST
MORRILTON, AR 72110**

PH# 501-354-0101

FAX #501-354-0546

I. GENERAL INFORMATION:

A. NAME: _____
(LAST, FIRST, MIDDLE)

B. SOCIAL SECURITY# _____

C. DATE OF BIRTH: ____/____/____ AGE _____
MONTH/DAY/YEAR

D. ADDRESS: _____
(ROUTE, STREET, BOX, AND/OR APT. #)

(CITY, STATE, ZIP CODE)

E. HOME TELEPHONE: (_____) _____
AREA CODE NUMBER

F. PARENT(S) OR GUARDIAN: _____

ADDRESS: _____
(ROUTE, STREET, BOX AND/OR APT #)

(CITY, STATE, ZIP CODE)

G. HIGH SCHOOL YOU ATTEND: _____

ADDRESS: _____
(ROUTE, STREET, BOX AND/OR APT #)

(CITY, STATE, ZIP CODE)

H. GRADUATION: _____ AWARDS ASSEMBLY: _____
DATE DATE

I. CONWAY COUNTY FARM BUREAU MEMBER #: _____

II. SCHOLASTIC DATA: (ATTACH HIGH SCHOOL TRANSCRIPT)

A. GRADE POINT AVERAGE (based on 4.00 scale): _____

B. ACT SCORE: _____

C. RANKED #: _____

D. WERE YOU IN AN ACCELERATED GROUP OR HONORS? _____

IF YES, PLEASE LIST THE SUBJECT AREA(S):

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

E. PLEASE LIST ANY ACADEMIC AWARDS OR HONORS (GRADES 9-12)
AND THE YEAR YOU RECEIVED THEM:

III. EXTRA CURRICULAR ACTIVITIES:

A. LIST ALL SCHOOL SPONSORED ORGANIZATIONS, CLUBS, SPORTS,
ETC. YOU HAVE BEEN A MEMBER OF AND NUMBER OF YEARS
INVOLVED; ALSO, PLEASE INDICATE ANY OFFICE HELD:

B. LIST ANY HONORS AND AWARDS FROM EXTRACURRICULAR
ACTIVITIES:

C. LIST ANY COMMUNITY, CHURCH, OR OTHER ACTIVITIES AND
DESCRIBE YOUR INVOLVEMENT:

IV. AGRICULTURE INVOLVEMENT:

A. ARE YOU EMPLOYED? _____ IF YES, COMPLETE THE FOLLOWING:

EMPLOYER: _____
WHAT TYPE OF WORK AND HOW MANY HOURS PER WEEK? _____

B. LIST ANY OTHER EMPLOYERS AND LENGTH OF TIME EMPLOYED
(YOU CAN INCLUDE FAMILY FARM, HELPING AT HOME, FAMILY BUSINESS, ETC).
DESCRIBE THE TYPE OF WORK AND APPROXIMATELY HOW MANY HOURS PER WEEK:

V. GOALS AND FUTURE PLANS:

A. WHERE DO YOU PLAN TO FURTHER YOUR EDUCATION? _____

B. HAVE YOU BEEN ACCEPTED BY THE SCHOOL? _____

C. WHY DO YOU PLAN TO ATTEND AN INSTITUTION OF HIGHER
LEARNING?

D. IN WHICH FIELD DO YOU PLAN TO MAJOR? _____

E. WHY DID YOU CHOOSE THIS FIELD OF STUDY? _____

F. WHAT DO YOU PLAN TO DO UPON COMPLETION OF YOUR STUDIES?

IV. PERSONAL NOTES:

A. BRIEFLY DESCRIBE HOW AGRICULTURE HAS AFFECTED YOU TO
THIS POINT IN YOUR LIFE AND HOW WILL IT AFFECT YOUR FUTURE?

B. WHY ARE YOU APPLYING FOR THIS SCHOLARSHIP? _____

C. PLEASE DESCRIBE ANY ACCOMPLISHMENTS OR ABILITIES YOU HAVE
THAT WERE NOT PREVIOUSLY MENTIONED IN THIS FORM:

I certify the information on this application is true and correct:

Signature of applicant

Date

I hereby certify the information presented herein is correct, and I
recommend the applicant:

Signature of High School Principal or Counselor

Date

Attachments:

Current High School Transcript
1 Letter of Recommendation
Wallet Size Picture

CONWAY COUNTY FARM BUREAU SCHOLARSHIP CRITERIA

CRITERIA FOR SELECTION OF SCHOLARSHIP RECIPIENT:

*Applicant (or parents) must be a member of Conway County Farm Bureau for at least
12 months.

- * Applicant must be a senior from any high school in Conway County.
 - * Applicant may select the college or university he/she wants to attend (2 or 4 year Institutions).
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* The scholarships will consist of four \$500 scholarships and one \$1000 scholarship. Applicant must attend a college in an Agriculture related field to be eligible for the \$1000 scholarship. The scholarship will be awarded to the recipient at beginning of the semester.

- * Applicant must complete the Conway County Farm Bureau Scholarship Application.
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- * Financial need will not be considered.
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ATTACH TO THE COMPLETED COPY OF THIS APPLICATION THE FOLLOWING REQUIRED MATERIALS:

1. A copy of your most up-to-date high school transcript.
 2. A letter of recommendation from an academic source familiar with your work.
 3. Sign the application. **UNSIGNED APPLICATION WILL NOT BE ACCEPTED.**
 4. Check the application carefully to determine if you have fully answered all questions.
 5. **IMPORTANT: Enclose a wallet size picture suitable for newspaper.**
 6. Submit the application to the Conway County Farm Bureau office by
Friday, March 17, 2023.
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